



## COUNTY OF PLACER FISH & GAME COMMISSION

Ed King  
Deputy Agricultural Commissioner  
County Contact

### FISH & GAME COMMISSION MEMBERS

#### DISTRICT 1

Don Gould

#### DISTRICT 3

Jim Victorine

#### DISTRICT 5

Kari Freidig

#### DISTRICT 2

Mark Fowler

#### DISTRICT 4

Gary Flanagan

#### DISTRICT 5

Scott Husmann

#### DISTRICT 5

Mickey Daniels

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## PLACER COUNTY FISH & GAME COMMISSION MINUTES

**TIME/DATE:** 6:00 P.M. WEDNESDAY January 25, 2017

**LOCATION:** PLACER COUNTY PLANNING COMMISSION HEARING ROOM  
Community Development Resource Agency, DeWitt Center, Auburn  
3091 County Center Drive (corner of Bell Road and Richardson Drive)

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

**I. CALL TO ORDER – Kari Freidig**

**II. ROLL CALL**

**Present:** Fowler, Freidig, Gould, Flanagan, Victorine

**III. APPROVAL OF AGENDA FOR January 25, 2017 AND APPROVAL OF MINUTES OF November 16, 2016**

Agenda: Fowler/Flanagan/MPUV

Minutes: Flanagan/Fowler/MPUV

**IV. PUBLIC COMMENT**

Individuals may address the Commission on items under the jurisdiction of the Fish and Game Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***

Jim Haufler with Friends of Auburn Ravine thanked the Commission for their recent grant and gave a quick update on the Lincoln Gauging Station, salmon count, and survey results.

**V. FINANCIAL REPORT– Ed King**

Expenditures through December totaled \$6,658, which includes \$4,800 in grant awards.

Court fines and penalty assessments through December totaled \$407.

## **VI. AGENCY REPORTS**

### **A. Commissioner Updates**

Fowler – State Water Resources Quality Control Board is holding a workshop in Sacramento on February 6 to discuss concerns regarding suction dredge mining and water quality protection.

Flanagan – West Placer Groundwater Sustainability Agency is holding two public meetings regarding implementation of the 2014 Sustainable Groundwater Management Act.

Freidig – attended a meeting to discuss Centennial Dam. Gold Country Wildlife Rescue is moving into the old Animal Control building at the Dewitt Center.

### **B. State Fish & Game Commission Subcommittee - Mark Fowler**

- DFW released final Wolf Management plan
- Abalone season has been changed—shorter season and reduced limits and takes.
- DFW cracking down on ivory tracking and taken recent significant enforcement actions.
- DFW awarded \$40 million in Prop. 1 ecosystem restoration grants including: SYRCL – Van Norden Meadow Restoration and NID – Hemphill Dam Diversion Assessment Phase 2.
- Proposed changes to deer tagging and reporting—can report online; reports submitted via mail and not received will be considered non-reported.
- New waterfowl regulations have been approved.
- All commercial Dungeness crabbing areas are open.
- Fishing report cards are due January 31.
- 2016 Youth Heritage Essay Contest winner awarded lifetime hunting pass.
- DFW seeking applicants for its natural resource volunteer program.
- New guide for the Heritage Trout Challenge.

### **C. Land Use Subcommittee**

Ed is on the early consultation distribution list for projects that may require an EIR under CEQA and is forwarding information to the entire Commission. Still need a second commissioner to serve on the subcommittee.

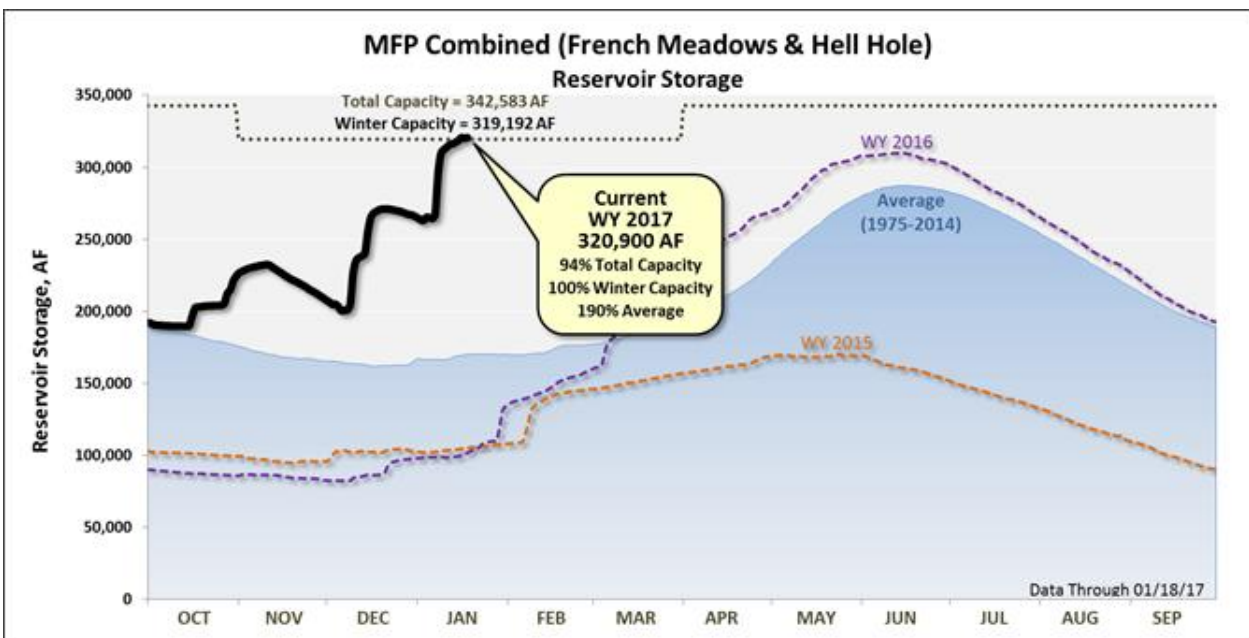
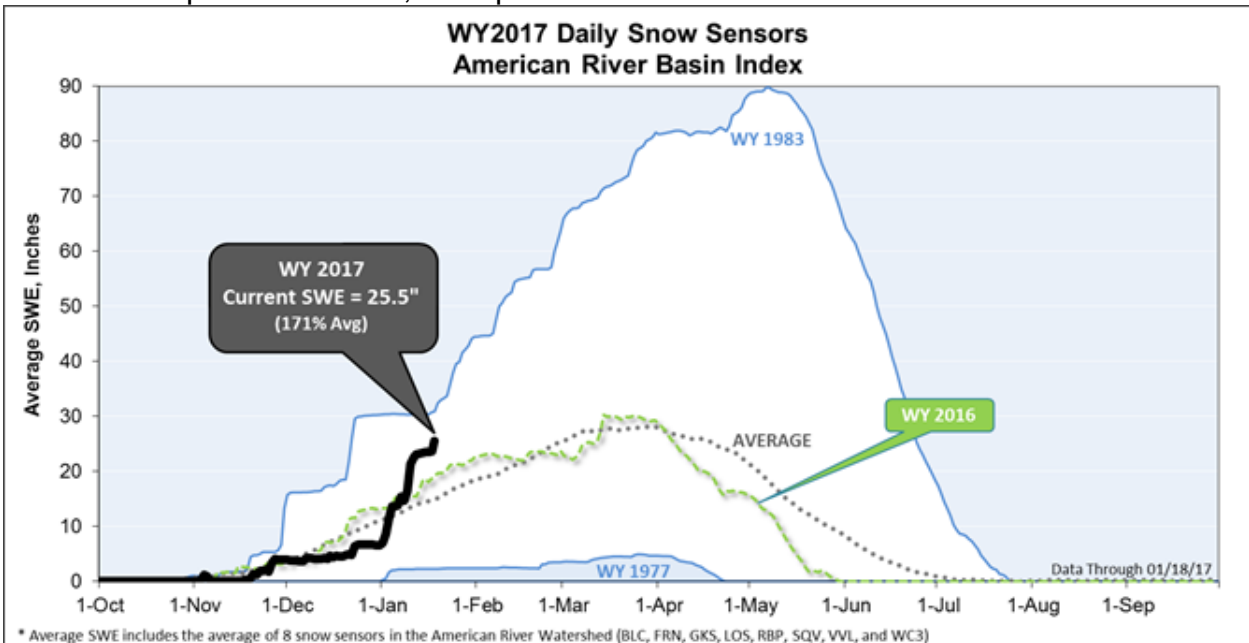
### **D. California Department of Fish & Wildlife - Warden Adam Kraft**

Kraft was absent however interviews will be conducted for the Lieutenant vacancy in our region. Kraft is one of several applicants for the position.

### E. Nevada Irrigation District/PCWA

**NID:** As of 1/23/17 reservoir storage = 244,900 AF; 150% of average; 92% of capacity. Precipitation at Bowman = 74.81"; 218% of normal. Have already exceeded the annual total of 69.92" by almost 5 inches. Will be conducting first snow surveys next week and are expecting well above average results; possibly nearing the April 1 average. Weather has hampered being able to do much on the Hemphill Project due to flows in Auburn Ravine being high.

**PCWA:** Middle Fork Project is flush with water. Both French Meadows and Hell Hole spilled this week; last spill was 2011.



## **NON-ACTION ITEMS**

### **VII. Guest Speaker Gregg McKenzie, Placer Country Conservation Plan (PCCP)**

**Administrator.** Gregg will be giving a status update on the PCCP and will discuss ideas for collaboration between the Placer Conservation Authority and Fish & Game Commission for future mitigation projects related to the County's fish and wildlife.

PCCP is an approach to balancing conservation and economic development in western Placer County in partnership with Placer County, City of Lincoln, PCWA and SPRTA. The intent is to streamline the permitting process timeline that currently requires multiple agency approvals and permits. In simple terms, the PCCP is a permit intended to provide 50 years of permit coverage for incidental take under State and Federal endangered species regulations and shorter term aquatic resources programmatic coverage.

2017 next steps:

- Screen Check PCCP Review Draft
- County Aquatic Resources Program
- Draft EIR/EIS
- Public Review
- Army Corps of Engineers MOU
- Finalize/adopt In-Lieu Fee
- Initiate JPA Formation

In the meantime, as the PCCP undergoes further review Gregg will coordinate with County DPW to review proposed mitigation projects and ensure that they are consistent with PCCP objectives.

### **VIII. Adjournment**

8:15 p.m.